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# TOWN and COUNTRY NEWS\*

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Coach Joe Till gives a few pointers to the Alpine Diamondbacks Pop Warner Football team. Coach Till is the football coach at El Capitan High School. The boys were happy to hear from Mr. Till and listen to his suggestions. (Staff Photo)



# Gallop Gossip

By PAT DAVIS and MAXINE NEWMAN

At the Hilldale Ranch Horse Show on Nov. 19, the following won classes: Showmanship in Hand Open, Barbara McGregor showing Quick Santee; Bareback Horsemanship Open, Kris Trimlett riding Burgandy Clown; Stock Seat and Western Pleasure 12 and under, Lou Ann Lewellen riding Dusty; Stock Seat 13 through 17, Lynn Romero riding Morris Banjo; Walk-Jog seven and under, Lonnie Lewellen riding Tar Baby; Trail Horse Open, Peppy Pardon ridden by Alice Welch; Jumping Open, Stormy Kio ridden by Tina Heida; Western Pleasure 18 and Over and Horsemanship Open, King Bay's Willa ridden by Stephanie Gyure; English Pleasure Marguerita ridden by Robert Schwannhauser; Novice Western Pleasure; Sea Sprite ridden by Judy Patton; Non Blue Ribbon Western Pleasure, Bay's Pride ridden by Karin Johansson; and the big winner was Compache Cindy ridden by Sandy Johnson which won the Western Pleasure Color Class, Western Pleasure 13 through 17, and Western Pleasure Open. Sandy was high point rider of the day.

At Langdon Stables, in Lakeside, Cynthia Langdon has a new horse, Cindy's Request. She is a beautiful bright red roan which will soon be shown. Their quarter stallion, Border Bar, has been at Red Neil's for three months now and he is doing fine in his training. Their thoroughbred stallion, Paracutin, has a candidate for the races, a buckskin quarter horse by the name of War Lea. He is the first foal of this stallion to be sent to the tracks. Tentative plans are being made for a few open cutting shows some time in the future.

The Thunderbird Square Dance Club is putting on an open horse show at the Tumbleweed Ring in Lakeside on Sunday Dec. 11. The judge will be Ruth Stevenson of Los Angeles. Entry fee will be \$1 a class; high point award will be \$25 in merchandise at a Western store and \$15 for reserve high point.

The Sage Riders will have a show Sunday Dec. 18 at the Triple J Ranch 9572 Blossom Valley Rd. They are going to have Showmanship, four Western classes, two English classes, two fun classes and Pony Western Pleasure for ponies 54 inches and under. The show will begin at 10 a.m., 50¢ a class; ribbons through fifth; trophy for high point.

If any Riding Clubs or individuals have any show information or results please give us a call. Pat Davis 443-6045 or Maxine Newman 445-3184.

## LOCAL APPALOOSA, WORLD'S CHAMPION

Blue Admiral, four-year-old Appaloosa stallion, owned by the Willow Glen Farm of Alpine, was named Reserve World's Champion Appaloosa Performance Horse at the recent Appaloosa Championship Playoffs in Sweetwater, Texas.

The Appaloosas eligible to participate in these playoffs were the top performance horses from the 85 regional clubs of the Appaloosa Horse Club. Horses competed from all over the country, representing the best Appaloosas being shown today.

Blue Admiral, representing the Cal-Border Appaloosa Club, the local regional club, was shown by his trainer, Frank Evans of the Buckeye Ranch in El Cajon. He placed first in a very large Western Pleasure class, placing in the finals out

of over 50 top Appaloosas. Admiral also placed third in the toughest trail class that could be devised to insure no question about the ability of the placing horses.

The Appaloosa that took top honors at the Playoff was Tem Pop from Mt. Sterling, Ill. This nine-year-old stallion made the grade on his third try with a win in the Stake Race and a third in the Rope Race, tying Blue Admiral for total points. A regulation in case of such a tie gave the nod to Tem Pop as the winner of the Stake Race.

Blue Admiral ended an amazing show year of top winning with his top showing at the Playoff, having been top-winning Appaloosa at 14 out of 16 shows in California and Arizona during 1966.

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# OPEN HOUSE

By RUTH FULLER

"I THINK," SAID Cavanaugh, neatly tacking a board into place, "that I am a fairly good judge of character, and frankly, I must say I do not think much of Cecil, the new man Mr. Fuller has just hired."

"WHAT SEEMS TO be the matter with him?" I asked, "he seems to know what he is doing."

"I CANNOT," SAID Cavanaugh sternly, "abide people who are always late for appointments and people who say they will be in a certain place at a certain time and then aren't, or people who wait until the last possible minute and then rush in for service. . . ."

I AGREED THAT such behavior was reprehensible and waited for the rest of whatever was on Cavanaugh's mind, and it wasn't long in coming.

"THIS NEW MAN," said Cavanaugh, wrinkling his nose in distaste, "may be a good enough worker, but he never gets anywhere on time and he is always late for work. Mark my word, he is not going to work out." And Cavanaugh went off to look for a larger hammer.

I GOT TO thinking . . . add to the list of people I can do without — the chronic late-comers. This includes the socially late, as well as the man who arrives days late to fix the plumbing. People managing to come to the library where I work five minutes before closing time with involved problems are also a nuisance. I get thoroughly upset just thinking about them. There is the student who must have a particular topic prepared in detail for class the next morning and comes in with fifteen minutes to spare — there is the culprit who has lost a book and wants to pay for it after you have put all the money away and you have to make out a receipt in triplicate while the closing hour comes and goes.

THERE IS THE fond parent with five children who says cheerily: "Oh, we have ten minutes; we will each find five books. . . ." and so you get out all your equipment which you have prematurely put away and then you hear a car drive up at five minutes to closing time and an eager client says "I need a new library card, mine has expired. . . ." With one eye on the clock and a heart full of hatred you go through the routine: "Fill out both of these cards; print your name on the top line, your address, your phone number, signature at the bottom — the name of a relative as a reference on the back . . ." Ten to one the person says "Dear me, I can't remember the address of my mother-in-law, do you have a phone book I can use?"


YOU RUSH AROUND madly, type the card and the patron says blandly, "Well, I didn't really want anything tonight — I'll be back next week." A last minute phone call, "Will you check to see if you have these five books in the library please?" And one gentleman I am particularly fond of at our branch has an invalid wife and he gets twenty books a week for her — a kind and generous gesture, no doubt, but why does he come just before we lock the doors and insist on picking them out when he KNOWS when we close? I was brooding over these and various other examples of thoughtlessness when Cavanaugh came back, eying his watch and said: "I see our man Cecil still hasn't arrived and it is time to go home!" I do feel strongly about this question; places of business and offices have hours, usually posted in full view and people visiting these institutions should have the courtesy to respect visiting hours.

EMPLOYEES LABORING AS I do have a certain number of hours to put in and when it is closing time we want to go home. Just then I heard a car drive up — our new employee, full of apologies reporting and I suddenly realized that if I wanted to get to my favorite market before closing time I'd really have to rush! Ten minutes to spare!


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THE 4-H AMIGOS CLUB PREPARED A WONDERFUL THANKSGIVING DINNER FOR ALMOST 50 PEOPLE THURSDAY. THE PICTURES SHOW SOME OF THE DINERS. BECAUSE OF LACK OF SPACE WE WILL HAVE TO HOLD THE PICTURES OF THE YOUNG PEOPLE FOR NEXT WEEK. NEEDLESS TO SAY, EVERY GUEST WAS DELIGHTED! (Staff Photo)

\* Carmen and Jack Hoistad, along with Carmen's son, Claude Bailey, drove to Pico-Rivera for Thanksgiving with another son, Paul Bailey and his family. Paul is manager of one of the larger Thrifty Drug Stores.

\* Mrs. Eleanor Mount, 90 years young on Nov. 28, was feted by the members of the Lively Oaks Club recently. Mrs. Mount is the grandmother of our own June Sortino. June brings her to the Monday meetings of the Lively Oaks each week.

\* Guest of the Doug Payne family has been Mrs. Fred Yale. She has gone back to Brooklyn following the visit.

\* Two awards were won by the local Alpine Woman's Club at the recent annual art contest. Norma Katherine Smith was the artist and she won awards for a seascape and also for a landscape. Santee was the scene of the contest.

\* Visitors from Japan are Stanley and Akiko Palmer who are guests of the R.W. Kinsman family, South Grade Rd.

\* An installation dinner was held at the La Mesa Women's Club for the Kiwanis Club Lt. Gov. Vischer H. Root. It was attended by local representatives Mr. and Mrs. Ray Partidge and Mr. and Mrs. Bob Wilson.

\* The Dave Weisbachs are happy to have her parents, Mr. and Mrs. Leonard Hamina with them for a visit.

### Phil Hall Seeks Retirement

Phil Hall, for 18 years postmaster for Alpine, has announced that he has applied for retirement. Mr. Hall first came to this area as postmaster July 16 1949.

A series of serious operations has led Mr. Hall to believe that he will be unable to continue with the duties of Postmaster.

For Phil, as he is known by all of his friends, this is a big step, as he has become such an integral part of the community not only as Postmaster but as a member of many organizations and boards. He will miss meeting all of his friends as he has each day for so many years. He will also miss the work with the various boards and organizations which it is believed he will have to curtail.

However, he will have more time to spend at home and with his family when they are able to be with him.

Immediate plans include a trip east to be with the family for Christmas — by plane most likely, as it would be inadvisable for him to drive such a distance at this point in his recovery.

As for the community — they will miss him very much.

### Announcement Made

According to the Alpine Post Office, beginning immediately, all first class mail, voice letters and parcel post under five pounds, will be air-lifted between the United States and all military post offices overseas.

Your local post office will endorse this mail SAM, meaning, Surface Airlift Mail.

## TOWN and COUNTRY NEWS

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### AN OPEN LETTER TO ALPINE

The Alpine Pop Warner Football team completed its 1966 season by winning its final game against Tijuana 58-7. Now I would like to summarize the accomplishments of the last five months.

First I would like to compliment all the boys on the team for their courage and sticktuitiveness. Only one of them had played tackle football before and only one of the ten teams they played, Tijuana, was as inexperienced. All of the other teams were staffed with players with two to five years experience. Many of these teams had coaches with professional football experience with such teams as the Baltimore Colts and the San Francisco 49ers.

Against these impressive odds the statistics show three wins and seven losses. We finished next to the last in our league. But as most losing coaches say "The statistics don't tell the whole story."

Every boy that came out for football received a uniform on a first-come first-served basis. There were no cuts and out of those thirty boys only two dropped out. To me this is very impressive when compared to some of the other more established teams in the league like Balboa, who lost so many boys they were unable to field a team for their last league game; East San Diego, the third place team, who lost seven boys; Grossmont and La Mesa who lost about nine each. Our boys didn't give up just because they lost or because they weren't on the starting lineup.

Only one of the teams we played, El Cajon, this year's division champions, really walked all over us. All of the others knew they had been in a football game and those who watched our boys from the first few weeks of practice can be justifiably proud of their performance this year.

Of the 28 boys now on the team 16 of them are 11 and 12 years old, the others are 13. It takes a tremendous amount of courage for a boy of this age to tackle another boy running full speed right at him or to drive head long into a host of tacklers. I couldn't be more proud of these young men who have discovered within themselves the courage, ability and heart they displayed this season.

Next I would like to thank the parents and friends of these boys not only for their financial assistance but their tremendous moral support in traveling from Tijuana to Oceanside to cheer the boys on.

My thanks to our sponsors whose financial assistance was essential to the success of this program. Whitt Plumbing, who was not only the first to offer financial assistance but continued to help throughout the season — Thank you Jim! The Kiwanis Club of Alpine and the Chamber of Commerce who were particularly helpful; The Alpine Youth Center and especially Al and Renie Adams for many many important contributions; The Fiberglass Menagerie; Palo Verde Ranch; Viejas Indian VFW; McCall's Ranch School; Acme Glass; and the Alpine Rex-all Drug Store — our thanks for all their help!

Barbara Peterson and Renie Adams deserve a great deal of credit for their efforts in turning out the best cheer leading group in San Diego.

Vick Vickers has spent more time than anyone else with our boys in coaching them and working for them in a thousand different ways.

Last but not least I want to thank the Town and Country News who has backed this Pop Warner program from the very beginning and through their news coverage helped materially to gain the support of the entire community for this youth program.

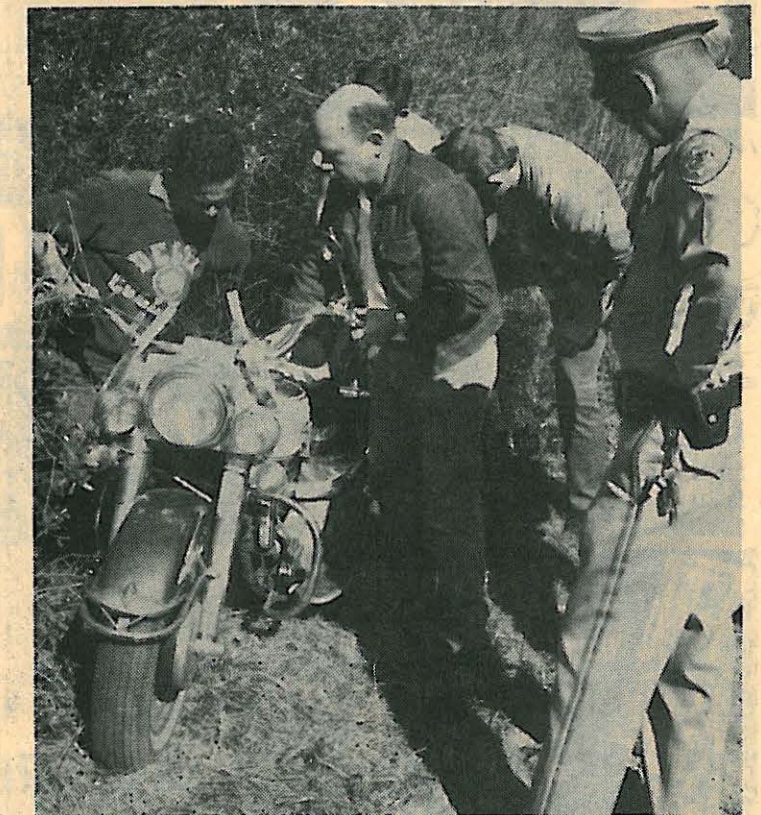
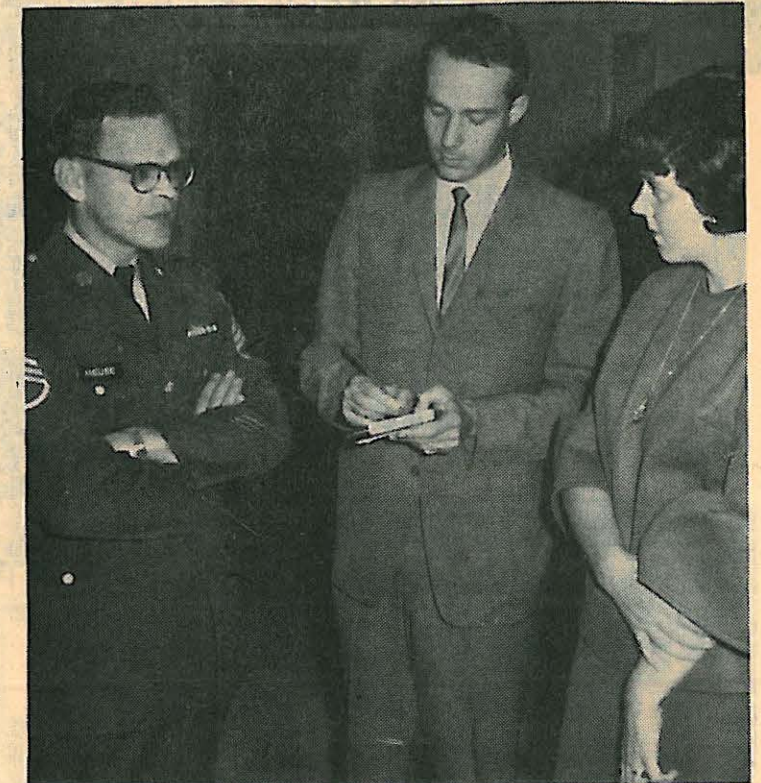
On behalf of the Alpine Diamondbacks, thanks to all of them and all of you, the people of Alpine, for your support.

FRANK SORTINO

\* The new observatory which will be built in Mt. Laguna for San Diego State College will be built by Willard and Ted Weeks. It should begin in about three weeks, according to reports.

\* The R.W. Kinsmans who live on South Grade Rd. had a large group in for their Thanksgiving holiday. The guests included Mrs. Kinsman's son, a marine, with his wife and children.

BELOW DICK WEBBER OF THE SAN DIEGO UNION INTERVIEWS SGT. AND MRS. CARROLL MEUSE AT THE RECENT COMMUNITY POTLUCK HELD IN THEIR HONOR. THE SAN DIEGO UNION GAVE EXCELLENT COVERAGE TO THIS VERY IMPORTANT STORY. (Staff Photo)



THANKSGIVING DAY ACCIDENT SAW RICHARD GREAT-HOUSE LOSE CONTROL OF HIS MOTORCYCLE. HE WAS THROWN FROM THE VEHICLE AND TAKEN TO THE HOSPITAL FOR OBSERVATION. (Staff Photo)

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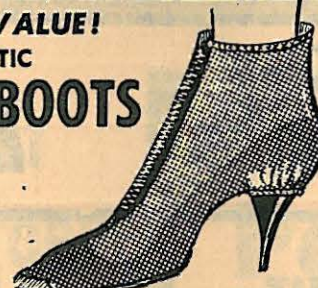
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**SERVICEMAN BRINGS CHALLENGE**

By A STAFF WRITER  
It was a festive occasion at the Alpine School Tuesday night where over 100 people joined to welcome our guest, S/Sgt. Carroll Meuse and his charming wife, Berta.

All the good cooks in Alpine, it seemed, had brought tempting dishes to the wonderful pot-luck.

Mrs. Grace Palmer and her crew beautifully decorated the tables and prepared a tasty ham and turkey for the festivities. An important part of that crew was Orville Palmer — Grace's husband who pitched in and did a beautiful job of carving, among many other chores.

The other lovely ladies who did so much to make the dinner a success were Simone Titus, Connie Johnson, and Julia Sachse.

Following a wonderful meal, the gathered friends heard a talk from S/Sgt. Meuse and viewed slides from the Viet Nam town where he had been stationed.

One thing that this writer came home with — was his deep concern for the children. In his pictures they were the outstanding thing. Big ones, little ones — and such handsome children!

We felt that this sergeant and the others with him were cognizant of the need of the children in this war-torn land. They were also cognizant of the fact that we MUST do something to win these children.

Sergeant Meuse left us with a challenge — a challenge to do something as a town, for these wonderful youngsters, some of whom have never known a minutes peace. It is a challenge that many felt deeply and in the next few meetings of the local Chamber of Commerce, under whose sponsorship the days with Sgt. Meuse and his wife were planned, the idea of adopting all or part of this small town will be seriously discussed. It would be most worthwhile if all in Alpine would attend these meetings.

So much can be said of all the wonderful things that our local people did for this returned soldier who so many months ago had planned a second honeymoon, which was in reality a first honeymoon for a couple parted for over a year.

Katherine Black was a gracious hostess to the couple at her motel, Tappy's and Mrs. John Titus planned their itinerary with

the many offered gifts and trips. They were not able to take advantage of all that was planned for them, but they hope to be back with their children to show them our wonderful zoo.

The merchants represented in the gifts were: Tappy's, Homeland Florist, DeAngeli's Restaurant, Charcoal House, McGuffies, Log Cabin, Alpine Cafe, Clark Haney, and Mary Lacko's shop.

Elizabeth West and Simone Titus went with them on a tour of our back country and Tecate and again, Mrs. Katherine Black graciously gave them a great deal of attention, time and coffee!

Interviews from the local daily papers and TV stations highlighted their stay and the news concerning them was even heard over Los Angeles radio stations by local residents. Others saw it in Los Angeles papers.

All in all, it was a wonderful honeymoon — both for the Meuses, and for Alpine!

Sgt. Meuse is seriously thinking of coming to Alpine to live when his eight years of service are over. You may be sure that this town will be most happy to welcome him and his fine family.

However, as much as the young couple may have enjoyed themselves, it is Alpine who gained. For as Dr. Robert Burak said at the close of the festive evening Tuesday, to Sgt. Meuse, "We thank you from the bottom of our hearts for a job well done. We thank you as we thank all servicemen." For Sgt. Meuse was a symbol of all our fighting men who are fighting for freedom. It was indeed, a rewarding experience for all concerned.

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*School News*

**HARBISON CANYON**

This month our school picked the Boy and Girl of the Room. The Boy and Girl of our room are Judy Learned and Donald Lawson.

The best surprise of the day was that our class won the courtesy cup for our room.

Rhonda Gonzalez  
Fourth Grade

In Mrs. Snyder's class we have two helpers, Richard Naylor fifth grade and Raymond Green, sixth grade. They help us read in our readers and make cur animules. We enjoy them very much.

Mrs. Snyder's class has been working on prehistoric animals. We make them out of paper toweling, newspaper, paint, wire, string and paste. We are having fun making them.

Judy Learned  
Fourth Grade

**LINDO PARK**


On Wednesday, Nov. 16 M. R. Kneale, Superintendent of the Lakeside School District, came to Lindo Park School to tell about the Green Pennant Safety Program and to present to us a Green Pennant Flag. The flag was then hoisted to the top of the flag pole.

The Green Pennant Safety Program operates like this:

1. At the beginning of the school year each school receives a Green Pennant.
2. After 30 days all schools whose students have not caused an accident raise the flag.
3. The flag is flown beneath the State Flag only as long as the school is free from accidents and if an accident occurs the flag is lowered.
4. The program is in effect 24 hours a day, 7 days a week. It is not in effect during the summer months.
5. If the school is free of accidents all year it receives a "Perfect Safety Records" award. We hope to keep our pennant flying.

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EL CAJON, CALIF.  
JIM WHITT, Owner



ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS HELD MONDAY, NOVEMBER 21, 1966

Meeting was called to order at 11:50 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

1. Clerk affidavit of posting notice of adjournment of regular meeting on 11/15/66. Received and filed.

2. Time reserved to consider boundaries of Supervisorial Districts.

Continued to 11/23/66 at 2:00 p.m.

3. Ad Hoc Committee on Transportation.

Appointed County Engineer as County's staff representative to

4. Chief Administrative Officer submits proposed Agreement with The Regents of the University of California in connection with use of animals for medical research.

Appointed the following as members of a Citizens Advisory Committee: Frances Frazer, Maria K. Lloyd, Verne A. Parker, Arthur C. Wells and Warren G. Williams, and referred to said Committee the proposed Agreement for evaluation and recommendation to Board within 30 days.

AFTERNOON SESSION

Reconvened at 2:05 p.m., Supervisors Gibson, Boney, Dent and Austin being present; Supervisor Cozens being absent.

5. Hearing on Application No. R66-56 of Paul and Magdalena Ecke for reclassification from A-1(1) to M-1, Encinitas Section. Planning Commission recommends denial. Appellant withdraws appeal.

6. Hearing on Application No. R66-55 of Stanley J. Kaminski, et al, for reclassification from R-1-A and C to R-3, including adjacent area to the north, Poway section. Planning Commission recommends denial. Poway Chamber of Commerce recommends approval.

Closed hearing except for viewing of property by Board members and ordered action held in abeyance.

7. Hearing on Variance Application No. V66-188 of C. J. Gibson for a reduction in rear yard setback, Lemon Grove Section, pursuant to applicant's appeal from Planning Commission's denial.

Continued to 11/29/66 at 2:30 p.m.

8. Hearing on application initiated by Board for a special use permit, pursuant to request of Security Title and Insurance Company, for a temporary use (service station) of a parcel of land designated at some future date for State highway purposes, Sunnyside Section, pursuant to appeal of H. J. Poltere, et al, from Planning Commission's denial.

Granted for a period of 10 years, subject to certain conditions.

9. Preparation of floral arrangements by Gardener Foreman.

Requested Clerk to extend thanks for present and future displays.

The Board adjourned in memory of Robert M. Rewick.

DE GRAFF AUSTIN  
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:  
PORTER D. CREMANS, Clerk of the Board of Supervisors  
SEAL

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, NOVEMBER 22, 1966

Meeting was called to order at 9:37 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

Pledge of allegiance to the flag.

1. Minutes of regular meeting held Tuesday, November 15, 1966 and adjourned regular meeting held

Monday, November 21, 1966.

Approved  
2. Authorize sale of \$630,000.-00, 1964, Series "C" Poway Unified School District bonds.

Authorized sale, bid opening 12/20/66 at 10:30 a.m.

3. Recommendation for continued granting of General Relief to needy cases.

Authorized

4. County of Tehama 1966 Grand Jury resolutions recommending CAL-FLEX plan, and recommending that State Legislature give prompt consideration to laws governing legal abortion.

Filed

5. James B. Crane request that Board consider reimbursing him for payment made to Scripps Memorial Hospital for care of medically indigent person who has been on San Diego County welfare rolls.

Referred to County Counsel

6. Miss G.R. Thomson and Kenneth Shrum inquiries asking why there are not and when there will be food stamps in El Cajon.

Referred to Chief Administrative Officer

7. Applications for public dance licenses.

Approved

8. Recommendation to authorize issuance of permit to sell firearms.

Authorized

9. Spring Valley Sheet Metal Co. request for permit to install private water line in County right of way, Bancroft Drive and Memory Lane, Spring Valley, area; recommended by County Engineer subject to conditions.

Approved granting subject to conditions recommended

10. Sheriff report on E. H. Alsdorf protest to Ellis R. Hall, et al, application for alcoholic beverage license (Off Sale General) for 910 East 30th Street, National City.

Filed

11-12. Requests for assessment roll corrections and/or refunds of taxes.

Authorized

13-14. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.

Authorized

15. Requests for amendment of actions concerning properties acquired by public agencies, Section 4986 R&T Code.

Authorized

16. Requests for cancellation of penalties and costs on certain tax accounts.

Authorized

17. Claims for refunds of taxes, Section 5096.7 R&T Code.

Approved

18. Tax Collector requests cancellation of erroneous tax deeds to State of California, Section 4994 R&T Code.

Authorized

19. Re purchase of 5 parcels of tax-deeded land: County Engineer recommendation that Auditor and Controller be authorized to draw warrant payable to County Tax Collector for \$58,95, being total purchase price.

Authorized

20. Frank C. Owen, attorney, submission of Bruce and Jamie Barnes claim for refund of \$2,987.-00 unsecured property taxes for 1966 allegedly erroneously assessed and illegally collected.

Referred to County Counsel

21. City of Oceanside request for deletion of three parcels from billing to Pacific Telephone Company made by Tax Collector, street lighting assessment 1966-67 Tax Roll.

Referred to County Counsel

21a. Tax Collector report on Donald G. Goodwin request for investigation of alleged harassment in connection with payment of personal property taxes.

Filed

County Clerk recommendations that Board authorize Chairman to execute Satisfactions and Discharges of Liens (or Partials) releasing Marvin of Lien executed by:

22. Marvin E. Fowler and Charlotte A. Fowler

23. Joseph Rachal, Jr., and W. L. Holmes and Linzie Holmes

24-25. Georgiana M. Tower and Charlemagne Almon Tower

Authorized Chairman to execute

26. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.

Authorized

27-28. Postage requisitions.

Approved two

29. Applications for destruction of records.

Granted permission

30. Agricultural Commissioner status report on citrus white fly.

Referred to Chief Administrative Officer

31. William L. Allen, Descanso, urging Board to declare area adjacent to his property outlined on transmitted map to be open range.

Requested County Engineer to submit up-dated County-wide report on open range declaration

32. B. L. Seaton, Chula Vista, complaint concerning practice of openburning of trash in the County and urging stronger control of littering.

Referred to Department of Public Works

33. Chairman Austin transmittal of Santa Barbara County report on brush fire control program; and suggestions concerning evolving plan for San Diego County.

Approved establishment of a citizens committee to study problems, with Board to appoint members - four each by Supervisors Boney and Cozens and two each by Supervisors Gibson, Dent and Austin

34. San Marcos Woman's Club records its support of the idea of a women's honor facility and requests Board give consideration to establishing such a facility.

Filed

35. Margaret M. Johnson inquiry about legality of insurance company that covers County employees to limit right of employment to prospective employees because of overweight when there is no physical ill health.

Referred to County Counsel

36. Dick & Sons letter commenting on various County departments' reports concerning Dick & Sons' previous allegations of abuse of special privileges by St. Michael's School, Poway, indicating matter will be pressed in other channels and offering to lend assistance where possible in interim.

Filed

37. Re IBM 360 Computer System acquisition and installation in Auditor and Controller's Department: Chief Administrative Officer progress report; and recommendations that Board approve in principle transmitted 4-year Plan for Central Data Processing Facility, authorize one additional programmer analyst for County Engineer and approve submission by Chief Administrative Officer of letter to IBM concerning delivery of certain model System.

Approved in principle; authorized; and approved submission

38. Chief Administrative Officer recommendation that Board authorize alterations of spaces in Building 2 and 5 at Operations Center assigned to County Engineer, as requested by him, estimated to cost \$7,200.00.

Authorized

39. Re applications of Moro Water Co., Descanso Park Water Co., and Borrego Springs Water Company filed with Public Utilities Commission of the State of California for approval of water rate increases: Chief Administrative Officer recommendation that Board determine County should not take active part in proceedings and order filing of Notice of Application.

So determined and ordered filed

40. Chief Administrative Officer recommendation that Board authorize Director of Public Health to apply for additional Federal funds for wildlife rabies control program on behalf of County; and designate Orvis C. Gustad, District Supervisor, Division of Wildlife Services,

Department of Interior as "project director" of said program for purposes of application.

Authorized and designated

41. Mrs. Maude Ballinger letter objecting to use of tax money for rehabilitation of alcoholics.

Filed

42. County Library request for acceptance and authorization to spend \$395.00 donated by Friends of the Fallbrook Library.

Accepted, with thanks, and authorized

43. Probation Officer request for acceptance and authorization to spend donation of \$175.00 from Chief Assistant Probation Officer and Staff of Probation Department.

Accepted, with thanks, and authorized

44. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.

Authorized

45. Purchasing Agent recommendation that Board approve and authorize Chairman to execute Lease of Alpine Refuse Disposal Area with James P. and Marie T. Gavin, for five-year period commencing 1/1/67.

Approved and authorized Chairman to execute

46. Purchasing Agent recommendation that Board authorize Chairman to execute transmitted Easement of Right of Way in favor of Mountain Empire Electric Cooperative, Inc. for installation of electric service to Mt. Laguna Road Maintenance Station site.

Authorized

47. Purchasing Agent recommendation that Board approve and authorize Chairman to execute First Amendment to Lease Agreement with Stephen G. Fletcher, Inc. and Charles K. Fletcher Investment Corp. for El Cajon Sheriff's office, extending lease for additional two-year period and providing for increased rental.

Approved and authorized Chairman to execute

Re sale of Surplus Property No. 149, former Harvey G. Sisson property; Purchasing Agent recommendation that Board:

48. Approve and authorize Purchasing Agent or his agent to execute escrow instructions

49. Authorize Chairman to execute Grant Deed

50. Accept Deed of Trust

Approved, authorized and accepted

51. Registrar of Voters report on sampling of last hour votes cast in recent elections; and expression of opinion that all precincts in State should close at same hour and hope that Board would initiate or support legislation to accomplish this.

Expressed desire for legislation for uniformity in the State in closing hour of polling places; and directed that Legislators be so informed

52. Donations totaling \$46.98 and \$77.00 by inmates of San Diego County Honor Camps.

Accepted, with thanks, and authorized expenditure

53. Budget adjustments.

Authorized

54. Travel requests.

Authorized

55. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

56. County Counsel recommendation for denial of Charles E. Billion claim for alleged repair expenditures on washing machine purchased from Public Administrator.

Rejected

57. Roger F. Winchester, Jamul, claim for personal expenditures consequent to accident involving alleged contributory negligence by County Engineer department.

Referred to County Counsel

58. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3008, 3014, 3016 and 3017 (all New Series).

Approved and filed

59. Re construction of sewers in Greenfield Drive, et al, Winter Gardens Sewer Maintenance Dis-

trict, 1911 Improvement Act Unincorporated Area 192: Department of Special District Services recommendation that Board accept two transmitted Easements and direct County Counsel to request dismissal of condemnation proceedings against grantors.

Accepted and directed

60. Registrar of Voters request that Board set following fees for County Service Area No. 4 - Majestic Pines election on 12/20/66: Inspector \$15.00, Judge \$12.00, Clerks (\$2) \$12.00 each, and Polls \$10.00.

Set

61. Re Agreement with Boyle Engineer for Engineering Services for Flood Control Study, Roway Valley: Department of Special District Services recommendation that Board approve and authorize Chairman to execute Change Order No. 1 for a 61-day time extension.

Approved and authorized

62. Montgomery Sanitation District request that Board direct Auditor and Controller to make proper correction of certain sewer service charge and/or connection fee on 1966-67 tax roll.

So directed

63. Form of resolution consenting to construction of sanitary sewer system in "E" Street, et al, Ramona Sanitation District, 1911 Improvement Act Area 195.

Adopted

64. Spring Valley Sanitation District requests that Board direct Auditor and Controller to make proper correction of certain sewer service charges and/or connection fees on 1966-67 tax roll.

So directed

65. Re Broadway Channel Extension Project; Department of Special District Services report on Donald L. Wilson requests.

Supervisor Boney recommendation that Department of Special District Services negotiate with City of El Cajon as to sharing or paying cost of installation of fencing of channel in unincorporated area.

Directed Chairman to correspond with City Council of City of El Cajon

73. Anthony Canaris, Spring Valley, complaint of mud and silt washing down onto his property from a County easement, allegedly caused by a washout and water from an adjacent church parking lot; and condition of a hillside.

Referred to County Engineer and Department of Special District Services

74. Re contract with Murray C. Greengrass for Project 1932, County Operations Center, Addition to Building 12 for Vote Counter Storage: Department of Public Works recommendation that Board approve and authorize Chairman to execute Change Order No. 1, increase of \$1,165.00 and 30-day time extension.

Approved and authorized

75-76. Re contract with James W. Renuilli for Project K141, Chula Vista Branch County Building, Air Conditioning; Department of Public Works recommendation that Board:

Grant an extension of four calendar days time - until 11/1/66 - for completion of project.

Accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion.

Granted, accepted and authorized Chairman to execute

77. Project J939, Palomar Airport, Construct Service Road, 2nd Phase: Department of Public Works recommendation for adoption of resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 12/29, 66 at 2:00 p.m.

Adopted

78. Department of Public Works recommendation that Board approve and authorize Chairman to execute Agreement for Salvage from and Maintenance of County Refuse Disposal Area at Vista with W.H. Shull, commencing 11/22/66

Approved and authorized

(Cont. on pg. 18)

# Mobile Living

By LIL LEINHAUPEL

The usual Ladies Luncheon was held Nov. 16th. The committee, Hattie Wilcox, Mary Gray, Nettie Howe and Lil Leinhaupel did a fine job on the food and the little turkeys for favors. Rose Andrews arranged the flowers for the tables and the orchid and lavender mums were beautiful. Stel Malgeri again read some more of her readings and they were enjoyed by all.

Mr. and Mrs. William Thompson are on a Mexican holiday. They left Nov. 8 by plane for Mazatlan where they will stay for one week. From there they will board a ferry boat for several days at La Paz, Mexico.

Dr. and Mrs. William Clark enjoyed a short visit from Dr. Clark's brother and wife, Mr. and Mrs. M. R. Clark of Arcadia.

Mr. and Mrs. Maurice Frey, finally came home after spending several months in Oregon City, Ore. with their son and family.

After working for days ridding her lawn space of leaves and cigarette butts, Irene White is looking for a certain suitable container to place in front of her mobile home with an appropriate sign attached.

Our deepest sympathies are extended to our friend and resident, Bill Allen, in the loss of his dear wife, Ella and also to Mr. and Mrs. Tony Mudd on the loss of their tiny granddaughter, Lisa Victoria Mudd of Spring Valley, daughter of Mr. and Mrs. Tony Mudd.

On the sick list is George Gaston, who was in the hospital several days, home for two days only to be taken back to the hospital again. All our good wishes are with you George, for a speedy recovery.

# ALPINE CLEANERS

2251 Highway 80 445-4083

## Specials

Single Bedspreads	Reg. \$2.50	Special \$1.49
Queen Size "	Reg. \$3.00	Special \$1.99
King Size "	Reg. \$3.50	Special \$2.49
Sweaters	Reg. 75¢	Special 39¢
Plain Skirts	Reg. 75¢	Special 49¢

## Complete LAUNDRY Service

\* December 22 is the time that has been planned for the annual Kiwanis Christmas party to be held at Fuller Hall.

\* The Weeks brothers, Ted, Willard and Paul drove to Camden, Delaware. There they enjoyed celebrating their parents 55th wedding anniversary. The entire family was there for the celebration.

## Lively Oaks Report

The jovial crowd attending the Monday meeting numbered 41. Allen Steckler was the honored guest and he showed a film on Glaucoma. He was from Public Health Education. Guests were Jessie Fisk, Lakeside and Marion Hall, sister of Ben Barber.

Fifteen birthdays were celebrated and there were four cakes for the occasion.

Dec. 3 the Hillbilly Band will perform for the Business Women's Club at the Kings Inn. We are really proud of this fine group!

## Board Meets

The Alpine Local Fire District met on the 21st. Among the bills presented and approved for payment was one from Rio San Diego Municipal Water District in the amount of \$2,300.99, the cost for purchase and installation of fire hydrants Nos. 13 through 17.

Brought before the Board was the request made by the San Diego County Auditor to more closely correlate the District's fiscal records with the County system of keeping such records. The changes to be made involve mandatory practices and bills submitted for payment to be more clearly defined.

The Fire Chief expressed his pleasure with the progress made by the business and home numbering program. The Victoria Dr. area is nearing the 100% mark of numbers installed and the business district is also pointing toward that figure.

# All Around Alpine

Peggy Lewiston traveled to Laguna Beach for the holidays to visit her friend Liz Kimak. The girls had a wonderful few days together in the beautiful little city by the sea.

The Orville Palmers have had as their guests, Mr. and Mrs. Arthur Shanks and their three children. Mrs. Shanks is the Palmers daughter and the family lives in Anaheim.

The County Chapter of the national Engineering & Grading Contractors Association has re-elected J.M. Cunningham of Alpine as president for a third one-year term. He will be installed Jan. 14 at a dinner-dance at the El Cortez Hotel.

## Party Planned

The Japatul Valley 4-H Club at their recent monthly meeting made plans for a Christmas party to be held at Mr. and Mrs. Jim Dyer's home in Japatul.

The party will be held on Monday evening, Dec. 19 at 7:30. The party is open to club members and their guests.

CINDY BYERS, Reporter

## CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41479

It is hereby certified that the undersigned are transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

AUTOMOTIVE SERVICE CENTER OF LAKESIDE  
12214 Woodside Rd., Lakeside  
WITNESS our hands this 31st day of October, 1966.  
Harold F. Veinotte  
6080 Clairmont Mesa Blvd., San Diego, Calif. 92117  
Mark L. McConnell  
9205 Carita Rd., Santee, Calif. 92107

STATE OF CALIFORNIA ) ss  
COUNTY OF SAN DIEGO )

On this 31st day of October, 1966, before me William R. Owen a Notary Public for said County and State, duly commissioned and sworn, personally appeared Harold F. Veinotte and Mark L. McConnell known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

WILLIAM R. OWEN  
Notary Public in and for said County and State

SEAL  
Town and Country News  
Nov. 17, 24, Dec. 1, 8, 1966

## CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41509

It is hereby certified that the undersigned are transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

GINO's  
3821 North 2nd Street  
El Cajon, California  
WITNESS our hands this 31st day of October, 1966.  
1. Carl A. Sheppard  
8662 Vista Del Verde  
El Cajon, California  
2. Dolores M. Sheppard  
8662 Vista Del Verde  
El Cajon, California  
3. George J. Parrino  
1730 Outer Drive  
El Cajon, California  
4. Frances P. Parrino  
1730 Outer Drive  
El Cajon, California

STATE OF CALIFORNIA ) ss  
COUNTY OF SAN DIEGO )

On this 2nd day of November, 1966, before me W. Leroy Booth a Notary Public for said County and State, duly commissioned and sworn, personally appeared Carl A. Sheppard, Dolores M. Sheppard, George J. Parrino, Frances P. Parrino, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

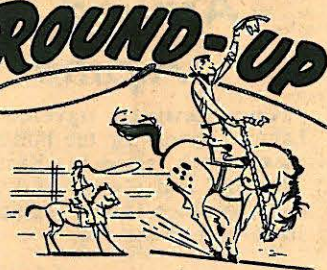
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

# REAL ESTATE

## ROUND-UP



WHERE THE ACTION IS



We welcome Mr. and Mrs. Walter Voegel to Lakeside. They recently bought the home at 11257 Manzanita Rd. in Eucalyptus Hills. The sellers were Mr. and Mrs. Norman Lovelady. The sale was handled by that aggressive Realty firm, LAURIER REALTY in Lakeside. . . . A recent rental was made in the new Kellogg apartments in Alpine. The new occupants are Mr. and Mrs. John C. Ronske of Villa Park, Ill. This completes the rental of these two exceptional apartment buildings on Arnold Way. A new home is to be built on a recently purchased lot in the Highlands, by the Ronskes. . . . Another new resident in Alpine is the William D. Smith family of El Cajon. Mr. Smith has recently retired from the Navy after 22 years. The Smiths bought the 2-bedroom stone home at 1451 Rock Terrace. . . . James Trent of San Diego has rented a furnished duplex at 1450 Rock Terrace Rd.



### Christmas Party is Slated

The San Vicente Valley Lot Owners Association will hold its Pot Luck Christmas party at Lindo Park School on Dec. 10 at 5:30 p. m.

Santa Claus has promised to be there with gifts for the kiddies.

There will also be a raffle for the "big Kids" and each member is asked to bring a gift for the raffle.

Also, each one is requested to bring a covered dish, a salad or desert plus table service. Coffee and punch will be furnished.

This is the last pot luck and meeting for 1966 and the group would like to make it one to remember. Call Mrs. Grier at 443-2229 for details

### Band Makes Fine Showing

In the most important band review of the season, El Capitan's Vaqueros came home with an excellent record.

Scored on the basis of 1,000 points, El Capitan came in fourth in the overall competition, with 943 points, just two and one-half points less than Arcadia, the sweepstakes winner for this year.

El Capitan also placed first in the Class C division (based on school size) and brought home more awards to their school.

Still top in the year's competition is the Rose Parade which is scheduled on New Year's Day.

### COLORED

Crusaders make history and authors insist on writing it all over like it wasn't made.

### LAKESIDE HOTEL

9940 River St., Lakeside  
Rooms by Day, Week, or Month

### COCKTAIL LOUNGE

Your Host — "P. J." York,  
behind the bar  
No Cover Charge

Featuring  
**CHUCK HOWARD**  
and  
"The Howard Boys"

**JAM SESSION**  
Thursday Night

STAY  
BEAUTIFUL  
WITH

### Holiday Hairdos

Permanents \$6.50 & up  
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**Evelyn's**  
On the Crest

for 11 years  
2030 Crest Drive  
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## THE LIVING ROOM

BANQUET ROOM AVAILABLE  
FOR PRIVATE PARTIES.

LUNCH: 11:30-1:30 DINNER 5-11

Your Host, Bill Sommer  
Your Chef, Steve Montes

\*\*\*\*\*  
LOCATED AT LINDO LANES

1 BLOCK EAST OF WINTERGARDENS BLVD.

ON WOODSIDE BEHIND BARNEY'S CLEANERS

### Living Room Specials

- \* Shrimp
- \* Filet mignon
- \* Lobster
- \* Steal and Lobster
- \* Chicken
- \* Living Room Special Steak

TRY THE LIVING ROOM  
LUNCH

Beautiful  
TOP SIRLOIN STEAK  
SANDWICH \$1.65

## SPECIAL



THIS WEEK ONLY  
RANCHER'S CUT  
PRIME RIB

Served with soup & Salad  
Baked Potato \$3.50

## THIS WEEK

# CHRISTMAS

EL CAJON  
COMMUNITY  
PROMOTIONS

IT'S FUN TO SHOP IN

# EL CAJON

Plenty  
of  
Parking



KEY TO GOOD SHOPPING

COMMUNITY PROMOTION  
STORE

OPEN 9AM  
9PM



BEAUTIFUL STREET  
DECORATIONS!

Christmas  
GIFT  
CERTIFICATES

come see  
SANTA

FOR YOUR SHOPPING CONVENIENCE

... WE ARE OPEN LATE

EVERY  
NIGHT TILL  
9



Give your  
life a lift...

A Family  
Crusade with  
Accent on Youth



# HEAR KEN POURE

Mapleview Baptist Church

DEC. 11-14

Sunday through Wednesday

7:00 P.M. Nightly

## BUY WANT ADS SELL

Classified 10¢ a word

DEADLINE: Saturday noon  
443-3839 or 445-3133

TRACTOR work, discing, scrap-  
ing and loading. 445-2467.

POULTRY fertilizer, \$12 for 6  
yd. loads. 445-2467.

VERY PERSONAL: If you paid  
over 33¢ for Kotex you didn't  
buy it at Woodside Pharmacy!

FOR RENT, \$40 2-BR nicely  
furnished, water paid. Des-  
canso. 445-2228.

EXPERT REWEAVING  
Burns, tears, moth holes re-  
paired. 448-1360.

FOR SALE: Original contour  
Chair-lounge, excellent con-  
dition. Cost \$250. Sell  
\$125. 445-4208.

TUTORING, piano, math and  
science. High school and  
college. V. E. Michael, 448-  
4293.

SIMMONS Hide-a-Bed, brown,  
dbl. bed size, inner spring  
mattress, clean in perfect  
condition; 2 maple lamp ta-  
bles; brown swivel rocker.  
Lot 22, Mobile Estates. 445-  
3735.

THUNDERBIRD Square dance  
dress. Size 12, never worn  
\$10. Call after 4 p.m. 443-  
1822.

BURROW for sale, 7 years old,  
gelded. \$25. 9463 Los Coches  
443-3179.

MUSIC LESSONS  
GRAYSON MUSIC CENTER  
10001 Maine Ave.  
Lakeside 443-3994

LARGE hall for rent New Year's  
Eve. Capacity 500. Kitchen  
facilities. In Lakeside. 233-  
3250 eve., 448-8999.

IT DOESN'T cost to advertise,  
it pays. Just ask those who  
have had excellent results  
through these ads.

WOULD YOU BELIEVE, pHiso-  
hex 88¢ You're right if you  
bought it at Woodside Phar-  
macy.

LENORE OAKLEIGH LUSK  
Piano — Organ — Voice  
445-2927

WANTED 3-BR+ home near Al-  
pine. Need room for 2 horses.  
Will lease with option. Call  
collect 473-8704 or write P. O.  
Box 92, Alpine.

DISCING in Lakeside area  
448-6554

FRIGIDAIRE refrigerator 2-  
dr. auto. defrost. Excellent  
condition, \$89.

MAYTAG washer-dryer comb.  
Excellent price for quick sale.  
442-9236

HELLAND APPLIANCES  
357 N. Magnolia Ave.  
EL CAJON SHOPPING CENTER

JOB WANTED  
Pool Maintenance — 443-2892

ONE BR, \$80. 2-BR \$80. Stu-  
dio \$70. Rent furn. or un-  
furn. Nice yard, walking dis-  
tance to anything you need.  
Across from Lindo Park. Pen-  
sioner or retired preferred.  
Notsuitable for kiddies. 443-  
3948, 443-3087, 444-1331.

WANTED — Good used pony  
saddle, 443-2433.

BEESON'S  
DISPOSAL SERVICE  
Flinn Springs to Mt. Laguna  
Mixed Trash & Garbage  
Pickup Twice Weekly  
Call 445-3029 After 5

PERCY H. GOODWIN  
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12038 Woodside  
Lakeside, California  
448-1774 444-0449

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24 - HOUR SERVICE.

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62 FORD 100 pickup 8-cyl, 3-spd	\$1095
63 INTER. Metro Van, 6-cyl, 3-spd	\$995
66 MUSTANG conv., 8, auto, r&h ps	\$2995
64 DODGE conv. 8, auto, r&h, ps	\$1695

**MARCK MOTORS** 

332 E. Main St. El Cajon 444-6114

GIFT GUITAR  \$19.50

Full Line of Instruments at BIG SAVINGS

**Grayson**

Drum Set  \$169.50

SAVE \$85

**MUSIC CENTER**

443-3994 10001 MAINE AVE. LAKESIDE

(From pg. 12)

Re acquisition of rights of way: Road Survey No. 875 - Elder Street, Fallbrook, Parcel 68288

79. One Easement

80. One Subordination Agreement Accepted

81. Re improvement of Dunbar Lane, et al, Alpine, 1911 Improvement Act Unincorporated Area 167, R.L.D. 6062; County Engineer recommendation that Board accept work and order said streets included in County Maintained Road System. Accepted and ordered

82. Re improvement of Mt. Meadow Road, et al, Escondido, 1911 Improvement Act Unincorporated Area 193, R.L.D. 6073; County Engineer recommendation that Board grant to Pascal & Ludwig, Inc. an extension of 30 days - until 12/14/66 - for completion of contract.

Granted

83. Re contract with T. B. Penick & Sons, Inc. for Construction of San Marcos Road (A-23) R. S. 1788 from 11 S. D. 5 to 11 S. D. 5 Freeway in Encinitas, 0.320 Mile; County Engineer recommendation that Board approve and authorize Chairman to execute Change Order No. 1, increase \$250.00 and 5-day time extension.

Approved and authorized

85. Re contract with M. L. Chilcote Construction Co. for Construction on Broadway (D-56) R. S. 1429-63 from Sweetwater Road to Campo Road, Lemon Grove, Length 0.76 Mile; County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion.

Accepted and authorized

86. County Engineer recommendation for approval execution and recordation of Grant to Take Material for Highway Purposes with Casper L. Blackburn, for 5-year period commencing 11/8/66. Approved and authorized Chairman to execute, and ordered recordation.

87. County Engineer recommendation that Board not approve diagonal parking between D Street and J Street, Encinitas, as requested by Encinitas Chamber of Commerce, file his report and send copy to requesting organization.

Requested County Counsel to submit to Board, after relinquishment by State of Old Highway 101 roadway to County, form of ordinance permitting diagonal parking for term of one year

88. Edwards, Craig and Bulthuis, Civil Engineers, petition for vacation of a 35-foot drainage easement in Lot 2, Block 41, "S" Tract, Rancho El Cajon; Planning Commission recommends approval concurrent with filing of final map of proposed Rancho Laguna Unit No. 3 subdivision.

Resolution of intention, hearing on 12/27/66 at 11:00 a. m.

Adopted

89. George L. and Helen P. Holtz request for vacation of portion of Road Survey No. 181 within northerly two acres of Block 91 in Colony Olivenhain, Map No. 326; Planning Commission recommends denial.

Denied

90. Re Fallbrook Chamber of Commerce request concerning sign at corner of Reche Road and Stage Coach Lane, Fallbrook; County Engineer report recommending correspondence be filed and report sent to Fallbrook Chamber of Commerce.

Filed and directed sent

91. Re Mr. Rudolph, Sr. complaint concerning condition of Ammunition Road, Fallbrook; County Engineer recommendation that Mr. Rudolph's letter be filed and he be informed requested repairs will be

completed within the next week. So ordered

92. Bond guaranteeing payment of 1966 taxes on Avocado Hills Estates can now be released. Authorized

93. Re Ilidia Estates Unit No. 3, Map No. 5604; County Engineer recommendation for release of Bond for Setting Monuments. Authorized

94. Sam Dawson Co. request for adoption of ordinance extending mandatory requirement for underground utilities in new subdivisions to qualified lot splits.

San Diego Gas & Electric Company commenting on said request. Referred to Planning Department.

95. Form of ordinance amending Zoning Ordinance, Lakeside Section, pursuant to Harvey J. Goodman application and Board granting reclassification to R-3.

Adopted Ordinance No. 3024 (New Series)

96. Planning Department recommendation that Board authorize Chairman to execute and order recordation of Agreement to Remove Structures, with property owners, as condition to Commission granting Variance No. V66-158 to W. L. Meshke for reduction in front yard setback from center line of Vulcan Avenue for a sign.

Approved, authorized and ordered

97. Chief Administrative Officer recommendation that Board approve and authorize Chairman to execute Agreement for Advertising County Resources with Historical Shrine Foundation of San Diego County for 1966-67 fiscal year, and, as a policy matter, determine whether Board wishes to accept transmitted plan for disposition of buildings, street car and other items stored on Whaley House property.

Approved and authorized execution of Agreement; and reserved time on 12/8/66 at 11:00 a. m. to discuss proposed plan for disposition

98. Special Use Permit Application No. P66-108 of Jessie M. Crump, et al, for a freeway service facility and variance for reduction of side street setback, Leucadia Section. Denied

99. Chairman Austin letter and recordation of Grant to Take Material for Highway Purposes with Casper L. Blackburn, for 5-year period commencing 11/8/66. Approved and authorized Chairman to execute, and ordered recordation.

100. Dan McKinnon, KSON Radio San Diego, request to make ten-minute presentation before Board concerning civil disaster alarm system.

Time reserved on 12/6/66 at 10:15 a. m.

At 11:45 a. m., Supervisor Gibson was excused from the meeting.

66. Service Awards. Presented four

67. Re Brookside Mothers' Committee petition for alleviation of flood drainage conditions and problems impeding flow of stormwater through Brookside via Fairway Drive Channel.

County Engineer written report. Director of Special District Services oral report.

68. Re Board of Retirement contract with R. E. Harkderoad Construction for Project E-104, El Cajon Branch County Library Additions; copy of Department of Public Works letter to contractor advising that its employment of an electrical subcontractor other than the one named in its bid violates the Government Code, Billy H. Frank, attorney for contractor, oral request that Board approve substituted subcontractor.

Denied request

69. Hearing on proposed transfers of territory between Rich-Mar Union School District and Carlsbad Union School District.

Approved transfers and requested County Counsel to prepare proper form of resolution

Hearing on resolution of intention for construction of improvements in Leland Street, et al, La Mesa vicinity, 1911 Improvement Act Unincorporated Area 175, R.L.D. 6065.

Accepted and ordered recordation of

70. Three Easements, Parcels 66095 to 66097, inclusive

71. Three Drainage Easements, Parcels 66130 to 66132, inclusive

72. Adopted resolution ordering work and fixing prevailing wages

AFTERNOON SESSION

Reconvened at 2:05 p. m., all members being present.

101. Hearing on proposed modification of Section 756 of The Zoning Ordinance.

Adopted Ordinance No. 3025 (New Series)

102. Hearing on Application No. 66-57 of James S. Murlin, agent for Rachel A. Mansur, for reclassification from R-1 to M-1, La Mesa Country Club Section.

Continued to 11/29/66, at 3:00 p. m.

103. County Engineer recommendation that Board approve County participation in preparation of model "highway safety program" for California County governments in connection with Public Law 89-564, "Highway Safety Act of 1966," and authorize County Engineer to notify California Supervisors Association of acceptance of assignment.

Approved participation; authorized County Engineer to so notify; and appointed Supervisor Boney to coordinate program on behalf of Board

Re Construction on Telegraph Canyon Road (G-6) R. S. 1086-65 from 10,225' Westerly of Otay Lakes Road to Otay Lakes Road, Net Length 1.94 Miles; County Engineer recommendation that Board:

104. Authorize transfer of \$16,000.00 in Road Fund

105. Adopt resolution awarding contract to M. L. Chilcote

Authorized transfer; and adopted resolution

106. Resolution commending Terrance Caster and Caster Development Company for support of "Try San Diego County First" program.

Adopted

107. Time reserved to hear M. J. Killiany appeal on tentative map requirements regarding Preliminary Division Plat No. 280-071-4. Planning Department conditionally approved.

Approved Preliminary Division Plat, subject to revised condition

108. Department of Special District Services recommendation that Board institute proceedings for annexation to Solana Beach Public Highway Lighting District, as requested by Solana Beach Chamber of Commerce. Assessor report.

Directed Clerk to give proper notice of hearing thereon on 12/27/66 at 11:00 a. m.

109. Re Security First National Bank v. County of San Diego, et al, Superior Court No. 289873; County Counsel recommendation that Board order Auditor and Controller to compute amount of judgment plus interest and draw warrant for recovery by Bank of taxes on safe deposit boxes.

110. Supervisor Boney recommendation that Board appoint Chairman to work with staff members of Chief Administrative Officer's office as a committee to recommend to Board action concerning legislation affecting County.

Appointed

111. Ordinance amending Administrative Code, relating to travel on business for the County.

Adopted Ordinance No. 3026 (New Series)

112. Supervisor Cozens report on meeting of Ad Hoc Committee on Transportation and his request that Administration Center space be made available for 3 or 4 months for one person working on the task force on Phase I of program, and for one or one-half year period for 4 or 5 persons working on Phase II.

Directed that space be provided as needed and as available

113. Request of VISTA, Economic Opportunity Commission, for permission to use certain space and furniture in County Administration

Center during week of 1/9-1/13/67 for recruiting drive in San Diego area.

Granted and referred to Chief Administrative Officer for working out in detail

114. Supervisor Austin request that Board grant permission for use of Conference Room, County Administration Center, for Air Force Liaison Officers Annual San Diego Conference, 12/10/66.

Granted

115. Ralph Guerre, et al, petition for annexation of territory to Spring Valley Lighting District and establishment of temporary tax zone; Department of Special District Services recommendation that Board initiate proceedings.

Directed Clerk to give proper notice of hearing thereon on 12/19/66, at 10:30 a. m., subject to Assessor report on sufficiency of petition

116. Spring Valley Women's Club petition for annexation to Spring Valley Lighting District; Department of Special District Services recommendation that Board institute proceedings.

Directed Clerk to give proper notice of hearing thereon on 12/27/66, at 10:15 a. m., subject to Assessor report on sufficiency of petition.

The following miscellaneous communications and reports are received and filed:

117. Phillip V. Brennan, Jr., Administrative Assistant to Congressman Utt, and General Service Administration, Property Management and Disposal Service, letters concerning Board's resolution urging designation of certain lands in San Diego area for new National Cemetery.

118. Re San Diego-Coronado Bridge; U. S. Army Engineer District, Los Angeles, Corps of Engineers, notices of applications by State Department of Public Works, Division of Bay Toll Crossing, for permits (1) to place three temporary survey towers in San Diego Bay, and (2) to dredge channel into Goretta Bay and deposit dredged material along easterly side of Coronado Municipal Golf Course.

119. Certificate of Secretary of State certifying to filing in his office on 10/18/66 of Ordinance No. 1547 of City of La Mesa approving the annexation to said City of "R. L. Smith Annexation to City of La Mesa - Portion of Northeast 1/4 of Section 20, Township 16 South, Range 1 West, San Bernardino Base & Meridian."

120. Certificate of Secretary of State certifying to filing in his office on 10/31/66 of Ordinance No. 66-80 of City of San Marcos approving the annexation to said City of "Annexation No. 66-A-1 Restview Ranch."

121. State Board of Equalization statement of local tax distribution 8/5/66 to 11/4/66, inclusive, and \$239,742.73 warrant.

122. State Board of Equalization letter advising that filings have not been made in its office on Alamo Villas Corp. Annexation and Jamacha Boulevard Annexation to Spring Valley Fire Protection District; and copy of Clerk's reply transmitting necessary documents, as required by Section 54900 et seq. of Government Code, for filing.

123. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

124. State Public Utilities Commission Decision No. 71268 granting certificate of public convenience and necessity to Mirlin Childers to operate bus service and limousine service between tourists' points of interest in Imperial and East San Diego Counties.

125. State Public Utilities Commission Decision No. 71539, in matter of joint application (Application No. 48841) of California Water & Telephone Company and Pacific Telephone and Telegraph Company, authorizing California to discontinue certain telephone service in portion of Temecula Exchange Area and Pacific to expand its Fallbrook Exchange Area bound-

aries to include said area, and authorizing California to sell certain utility facilities to Pacific.

126. City of La Mesa Resolution No. 10083 accepting Grant Deed from Rainb Investment Company for portions of Lots 4 and 5 of Grossmont Center, Map No. 4828, and dedicating as portion of Center Drive.

127. City of San Diego Resolution No. 188769 modifying description of street name changes contained in previously adopted resolution (No. 188648) renaming portions of Smilax Street, Sorrento Road and State Highway underpass as Roselle Street and Roselle Way.

128. City of Vista Resolution No. 66-72 changing name of portion of Indiang Avenue to Park Avenue.

129. Santee County Water District Audit Report for fiscal year ended 6/30/66.

130. Winter Gardens Sewer Maintenance District Monthly Report, October, 1966.

131. Copy of Lakeside Chamber of Commerce letter and committee report to Planning Department relative to conditions of automobile wrecking yard operations at 10164 Maine Avenue, Lakeside, (P66-99 granted by Planning Commission 10/14/66)

132. La Verne W. and Marie L. Brown protest to granting Cecil Corley petition for zone variance, Ramona Section. (V66-173 granted by Planning Commission 9/16/66)

133. Minutes of Transportation Technical Coordinating Committee meeting held 11/7/66.

134. Auditor and Controller Audit Report of Justice Court of Fallbrook Judicial District for fiscal year ended 6/30/66.

135. Copy of County Counsel reply to Anna M. Jerney request for refund of plan check fee, advising her that there is no authority in law providing for such refund.

136. Listings of Releases and Discharges of Liens.

137. Copies of Satisfactions and Discharges of Liens.

138. Copy of Kathleen A. Gomes letter to various organizations and/or individuals concerning alleged lack of clarification to patients or clients of their responsibility in connection with Grants of Lien executed by them for County services.

139. County Counsel recommendation that Pacific Telephone and Telegraph Co. property damage claim, Board of Supervisors' Document No. 372271, be filed

140. Department of Public Welfare reconciliation statements of County authorizations to Auditor payments for various categorical aids for October, 1966.

141. Re Project E107, San Diego County Library, Imperial Beach Branch, Revised November, 1966; Board of Retirement resolutions authorizing investment, approval of appraisal report, leasing of site and improvements, approval of contract documents and determination of wage rates.

142. County Treasurer letter advising that Board of Retirement on 11/9/66 approved Change Order No. 1 to its contract with F. E. Young Construction Co., Inc. for Project E103, Juvenile Robation Center, San Diego, California.

143. Summary of Activity Report, Family Support Division of District Attorney Office, October, 1966.

144. Local Agency Formation Commission notice of hearing on 11/29/66, at 9:00 a. m., on proposed annexation to City of Carlsbad of "Kelly Annexation" (CA66-42).

145. Local Agency Formation Commission notice of hearing on 11/28/66, at 9:00 a. m., on proposed annexation to City of National City of "Derr Annexation" (CA66-43).

146. Local Agency Formation Commission notice of hearing on 11/28/66, at 9:00 a. m., on proposed annexation to City of San Marcos of "Rancho Santa Fe Annexation (Revised)" (CA66-36).

147. Copies of Planning Commission letters to Rick Engineering Company granting a one-year extension of time - to 12/10/66 - for recording final map of Helix Heights, Tentative Map 2628, and amending resolution of conditional approval.

148. Copy of Planning Commission letter to C. S. T. R. Engineering Company amending resolution of conditional approval concerning Tentative Map No. 2421-RERER, Golden City.

149. Clerk report of filing final maps of following subdivision and of signing certificates regarding taxes thereon:

Name: Colony East Unit No. 3 City: La Mesa Map No.: 5804 Name: D & P Truck Center City: San Diego Map No.: 5805 Name: Hawthorne Machinery Tract No. 3 City: San Diego Map No.: 5806

150. California Highway Commission Resolution No. F-1952 allocating monies from Grade Separation Fund to County of San Diego for State's share of cost of construction of La Costa Avenue and Atchison, Topeka and Santa Fe Railway grade separation.

151. San Diego County Department of Honor Camps Operation Report for October, 1966.

152. Planning Commission recommendations for denial of reclassification applications as follows: Chamberlain and others, from A-4 (1) to E-1-A, Hillside Section Thomas A. and Edith C. Spender, from R-2-A to C, Lemon Grove Section

(From Pg. 18)

153. The Board adjourned to Monday November 28, 1966, at 2:00 p. m. and adjourned in memory of Robert L. Hartman, H. J. Price, Sally M. Quayle, Mrs. Mary Rossi and James Russell.

DE GRAFF AUSTIN  
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:  
PORTER D. CREMANS, Clerk of the Board of Supervisors  
SEAL

Notice of Trustee's Sale

No. T-1291-2

On December 23, 1966, at 10:00 A. M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated August 28, 1960, executed by LAURENCE R. BENSE and MARTHA E. BENSE, Husband and Wife as Joint Tenants and recorded May 5, 1960 as File No. 93328 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Parcel 1:  
The Southerly 65 feet of the Northerly 130 feet of all that portion of Tract 5, according to the Partition Map of the Hill Estate, in the Rancho El Cajon, County of San Diego, State of California, made in the action of Ben P. Hill, et al, vs. William C. Hill, et al, Case No. 823, 18th District Court and on file in the Clerk's office in said San Diego County described as follows:  
Beginning at a point which is 226.75 feet East of a point which is 2780.79 feet North of a point which is 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 35, Township 15 South, Range 1 West, San Bernardino Meridian, and said point of beginning being also a point on the South line of a parcel of land con-

veyed to Southern Title Guaranty Company by deed recorded October 17, 1911 as Document No. 163 in Book 539, page 72 of Deeds, being also the Northwest corner of land conveyed to Luther T. Smith, et al, by deed recorded March 25, 1947 in the office of the Registrar of land titles of San Diego County as Document No. 22600; thence East along said South line of land conveyed to Southern Title Guaranty Company, 226.75 feet to the Northeast corner of said Smith land; thence along the East line of said Smith land, South 121.44 feet; thence Westerly along a straight line to the Northwest corner of land conveyed to Robert King Dreyfus, et ux, by deed recorded November 1, 1955 as Document No. 143161 in Book 5852, page 239 of Official Records; thence South parallel with the East line of said Smith land, 66.67 feet to the true point of beginning; thence continuing South along said parallel line 275.00 feet to the North line of land conveyed to Robert D. Hamann, et ux, by deed recorded October 2, 1958 as Document No. 161887 in the office of the County Recorder of said San Diego County; thence West along the North line of said land so conveyed 100.00 feet to the West line of the aforementioned Smith land; thence Northerly along said West line 275.00 feet, more or less, to an intersection with a line which bears West parallel with the North line of said Smith land from the true point of beginning; thence East along said parallel line 100.00 feet to the true point of beginning.

Parcel 2:  
An easement for road and public utility purposes over, under, upon and across all that portion of said Tract 5, described as follows: Beginning at the Northwest corner of the property described in Parcel 1 above; thence Southerly along the Westerly line and the Southerly prolongation thereof to the Southeast corner of land conveyed to William Seaford Lutes, et ux, by deed recorded December 18, 1925, as Document No. 63491 in Book 1162, page 66 of Deeds; thence Westerly along the Southerly line of said Lutes' land 15.00 feet to the Northeast corner of land conveyed to Alonzo C. Noves by deed recorded August 31, 1917 as Document No. 15172 in Book 739, page 403 of Deeds; thence Southerly along the East line of said Noves land 411.65 feet to the Westerly prolongation of the Southerly line of land conveyed to Nathaniel Gardner by deed recorded December 22, 1920, as Document No. 2191, in the office of the Registrar of land titles of said San Diego County; thence Easterly along said prolongation 30.00 feet to the Southwest corner of said land; thence Northerly along the West line of said land a distance of 411.65 feet to the Northwest corner thereof; thence Northerly in a straight line (through a point which is distant 15.00 feet Easterly along the South line from the Southwest corner of a parcel of land described in Parcel 2 of a deed to Robert D. Hamann, et ux, recorded October 2, 1958 as Document No. 161887 filed in the office of the County Recorder of said San Diego County) to a point in the Northerly line of the property described in Parcel 1 above; thence Westerly along the Northerly line thereof 15.00 feet, more or less to the point of beginning.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 17, 1966 as File No. 133214 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee  
By Charley Ziegenfuss,  
Assistant Secretary  
Town and Country News  
Dec. 1, 8, 15, 1966

NOTICE OF HEARING  
PETITION FOR  
PROBATE OF WILL

SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO

No. 84100

Estate of CARL S. VING, Deceased.  
Notice is hereby given that SECURITY FIRST NATIONAL BANK has filed herein a petition for probate of the will of the above-named decedent and that Letters Testamentary be issued to petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for December 8, 1966, at 9:00 A. M. in the courtroom of Department No. 3 of said Court, at 220 West Broadway in the City of San Diego, California.

Dated: November 23, 1966  
R. B. JAMES, Clerk  
By: R. M. MacNEILL  
Deputy Clerk  
Vernon B. Walters, Attorney, 1148 San Diego Trust & Savings Building, San Diego, California 92101  
Town and Country News  
Dec. 1, 8, 15, 1966

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written

Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 8, 1966 as File No. 128214 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee  
By: Dorris W. Coker,  
Assistant Secretary  
Town and Country News  
Dec. 1, 8, 15, 1966

Notice of Trustee's Sale!

No. T-1291-2

On December 23, 1966, at 10:00 A. M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated August 15, 1963, executed by JOHN D. CARTER and MARTHA JANNELL CARTER, husband and wife and recorded August 22, 1963 as File No. 150147 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 25, Rockview Manor, in the County of San Diego, State of California, according to Map thereof No. 4469, filed in the office of the County Recorder of San Diego County, February 18, 1960.

EXCEPTING THEREFROM the Easterly 7 feet thereof.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$16,838.83, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 17, 1966 as File No. 133214 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee  
By Charley Ziegenfuss,  
Assistant Secretary  
Town and Country News  
Dec. 1, 8, 15, 1966

NOTICE OF HEARING  
PETITION FOR  
PROBATE OF WILL

SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO

No. 84100

Estate of CARL S. VING, Deceased.  
Notice is hereby given that SECURITY FIRST NATIONAL BANK has filed herein a petition for probate of the will of the above-named decedent and that Letters Testamentary be issued to petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for December 8, 1966, at 9:00 A. M. in the courtroom of Department No. 3 of said Court, at 220 West Broadway in the City of San Diego, California.

Dated: November 23, 1966  
R. B. JAMES, Clerk  
By: R. M. MacNEILL  
Deputy Clerk  
Vernon B. Walters, Attorney, 1148 San Diego Trust & Savings Building, San Diego, California 92101  
Town and Country News  
Dec. 1, 8, 15, 1966

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written

Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 8, 1966 as File No. 128214 of Official Records of said County.

CERTIFICATE FOR  
TRANSACTIONING BUSINESS  
UNDER A FICTITIOUS NAME

No. 41562

It is hereby certified that the undersigned is transacting business in Santee, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

El Cajon Avionics  
8019 Billy Mitchell Dr.  
Santee, California

WITNESS my hand this 17th day of November, 1966.  
Jack D. Syppol  
1677 Goldstone St.  
El Cajon, California

STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN DIEGO )

On this 17th day of November, 1966, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared JACK D. SYPPOL known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.

R. B. JAMES, County Clerk  
By W. G. SOHLICH, Deputy  
SEAL

Notice of Trustee's Sale

Loan #: 1117084713  
FFI #: 9261

On: Friday December 16, 1966 at 11:00 o'clock A. M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust dated: July 2, 1965 and recorded: July 12, 1965 in Official Records in the office of the County Recorder of San Diego County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the sidewalk in front of the main entrance to the building located at 190 North Ivy, City of Escondido, County of San Diego, State of California all right, title, and interest now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1:  
All that portion of Tract A of the RANCHO EL CAJON, according to the Map thereof filed in the case of Lankershim, et al, vs. Crane, et al., in District Court, 18th Judicial District, State of California and being in the Southeast Quarter of Section 13, Township 16 South, Range 1 West, San Bernardino Meridian, described as follows:  
Beginning at a point on the West line of Road Survey 405 distant thereon North 0° 12' West (Record North 0° 02'30" West) 754.06 feet from its intersection with the Northerly line of the San Diego Flume Company right of way; thence North 89° 55' East 25 feet to a point in the center line of said Road Survey 405, being a point on the East line of a parcel of land conveyed to Jean C. Miller and wife, by deed dated May 2, 1945 and recorded in Book 1894, page 164 of Official Records; thence North 0° 12' West (Record North 0° 02'30" West) along said East line 110 feet to a point distant thereon South 0° 12' East (Record South 0° 02'30" East) 15 feet from the Northeast corner of said land; thence South 89° 55' West, parallel with the North line of said Miller's land 140 feet; thence South 0° 12' East parallel with the East line of said land 110 feet; thence North 89° 55' East

parallel with said North line of Miller's land 115 feet to the point of beginning.

PARCEL 2:  
All that portion of Tract A of RANCHO EL CAJON, according to Map thereof filed in case of Lankershim, et al, vs. Crane, et al., in District Court, 18th Judicial District, State of California and being in the Southeast Quarter of Section 13, Township 16 South, Range 1 West, San Bernardino Meridian, described as follows:  
Beginning at a point on the West line of the County Road as shown on Road Survey 405 filed in Surveyors Office distant thereon North 0° 12' West (Record North 0° 02'30" West) 754.06 feet from its intersection with the Northerly line of the San Diego Flume Company right of way; said point being in the Southerly line of land conveyed to Colon L. Pierce and wife, by deed dated March 25, 1947, and recorded in Book 269, page 282 of Official Records; thence South 89° 55' West along the South line of said land, 115.00 feet to the Southwest corner thereof being the true point of beginning; thence continuing South 89° 55' West along the Westerly prolongation of said South line, 105.00 feet; thence North 0° 12' West parallel with the East line of said land, 110.00 feet to the Westerly prolongation of the North line of said land; thence North 89° 55' East along said prolongation 105.00 feet to the Northwest corner of said land; thence South 0° 12' East along the West line thereof, 110 feet to the true point of beginning. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit \$20,818.25 with interest from: May 1, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written Notice of Default and Election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on: August 5, 1966 the undersigned caused said Notice of Default and Election to be recorded in book: 5-7 1966 page: 127468 of said Official Records. Date: November 8, 1966 FINANCIAL FEDERATION, INC., as such Trustee  
By: R.B. WHITNEY, Trust Officer  
10914  
November 24, December 1, 8, 1966  
Town and Country News

USE  
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TOWN and  
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Booklet Ready

SACRAMENTO— Although it does not tell you how to keep from having a traffic accident, a new 32-page booklet now being distributed identifies reasons why you may come to grief in an automobile. Its title is, "California's Traffic Safety Strategy."

There are three phases to any traffic accident, says the book — initiation — the crash — and the emergency action that takes place after the crash.

If all the factors that initiate accidents could be wiped out, says the University of California's Institute of Transportation and Traffic Engineering, no one would have to worry about the second and third phases. "But," says the ITTE staff members who prepared the book, "there is no reasonable hope of being successful and therefore we must concentrate on all three."

People, vehicles, roads and traffic are listed as causing accidents.

People initiate accidents for reasons of physical limitation, lack of education, because they are disturbed, and because they are indifferent.

An inability to anticipate is a physical limitation; and ignorance of operation dynamics is a lack of education; optical illusion is a form of disturbance; and being danger-motivated makes a driver indifferent.

Vehicles that are deficient in design or poorly maintained can initiate accidents.

There are two types of roads, the deficient and the deceptive, that can bring a driver to grief.



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Mother Goose Bowl Set

The fourth annual El Cajon Pop Warner Football Association Mother Goose Bowl will be held Saturday, Dec. 3 at the Valley Stadium at Granite Hills High School. The games pit the San Diego County Champions (four teams out of fifty competing, involving some eighteen hundred boys) against out of state teams.

The San Diego County Champion in the Pee Wee division, which is the Clairemont Chargers, will meet the San Antonio Town and Country Colts.

In the Midget division, the El Cajon Falcons will meet the Maryvale Cubs from Phoenix.

All together there will be eight teams playing in the Mother Goose Bowl with undefeated records for the season.

The games are under the sanction of the National Pop Warner organization and will be played at 10 a.m., 12 noon, 2 p.m. and 4 p.m.

New Arrivals

To Mr. and Mrs. Donald C. Trump, a girl, weighing seven pounds, one ounce. . . . To Mr. and Mrs. Edward L. Butts, a boy, eight pounds, six ounces. . . . To Mr. and Mrs. Clyde L. TeSam, a girl, five pounds and 15 1/2 ounces. . . . And to Mr. and Mrs. Thomas R. Butler, a girl, seven pounds, two ounces. All babies were born at Grossmont Hospital.

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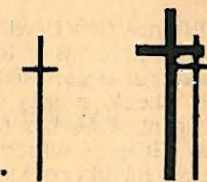
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# Church News

## BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"They said therefor to Him, 'What shall we do, that we may work the works of God?' Jesus answered and said to them, 'This is the work of God, that you believe in Him whom He has sent.'"

John 6. 28.. 29 (NASB)

We must believe if we are to do the work of God as BELIEVING IS THE WORK. Belief or trust in Him allows the Holy Spirit to work through us for the Glory of Jesus Christ.

### ST. LOUISE DE MARILLAC

Advance sales of the bids for the Danse du Noel are very encouraging. This semi-formal event will be held at Singing Hills Country Club on Friday evening, Dec. 9th. The bids are \$5 per couple and include a midnight buffet. Tickets may be reserved by calling Tina Ohlson at 444-3314.

The Thrift Shop is handling the annual appeal for clothes for needy overseas. This year there is a great need for blankets.

You may leave your donations at the Thrift Shop on Monday, Wednesday or Friday afternoons. The shop is located across the street from the post office in Crest.

### LAKESIDE CHRISTIAN

On Nov. 20 a service of ordination was held for Marvin Carr and William Walker.

On Dec. 4th a student from P. C. C. will speak.

On Dec. 10th the Triads Class will have their Christmas party at the Johnsons and Dec. 13th

marks the day for the Ladies Christmas Party at Dorothy Van Dyke's home.

Save Dec. 18th for the annual Christmas program.

### WESLEYAN METHODIST

The Fox Theater is the place where the stirring film "For Pete's Sake" is being shown, Dec. 7 through 12. This film is highly recommended and information on tickets may be had by contacting our church representative, Ruth Fields.

### ALPINE COMMUNITY

Sunday, December 4th Holy Communion will be celebrated.

That evening at 7 p.m. the Christmas pageant rehearsal will be held.

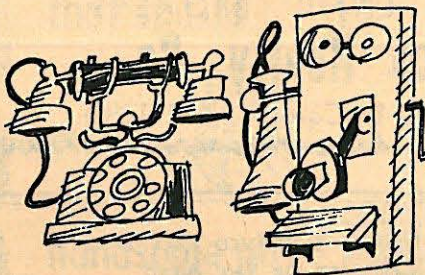
On Wednesday, Dec. 7, the Woman's Guild will meet for a pot luck and a birthday luncheon along with election of officers.

Mrs. Phyllis Shepherd will lead the Christmas meditation. The meeting will close with the singing of Christmas carols. It is the time for you to bring your gift for the Geriatric Hospital in Santee.

Sunday, Dec. 11, the 9:45 a.m. worship service will be resumed. The early service will be without a choir.




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**WHAT'S DOING?**



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Long Distance Gift Certificates provide the means for anyone to give amounts of long distance service as gifts. Gift certificates in any amount (but at least \$2.00) can be bought by cash, check, money order or may be billed to the donor's account if he has telephone service. The recipient must be either a subscriber to local exchange telephone service or a member of a subscriber's household in the United States (except Alaska and Hawaii). He may use the gift certificate to pay for long distance charges or any other telephone charges (including tax) on his account. Stop in at our office at 695 E. Main in El Cajon and we'll be glad to help you.

...

If your decorating dream is to use the antique phone you found in Great Aunt Agatha's attic or the one you found in a local store, the chances are we can hook it



Dear Editor,

I noted with interest the picture and editorial on the Redwoods in your November 16 issue. Since there has been a tremendous amount of emotional publicity on the Redwoods during the past year, I feel that it is only fair that the FACTS of the redwoods be publicized. Accordingly, I respectfully request that you print a few facts as established by the American Forest Industries, Inc.:

1. There are TWO species of Redwood

A. Sequoia Gigantea which is located on the Western slopes of the Sierra Nevada at altitudes from 3,000 to 8,900 ft.

Total volume — 1,750,000,000' (36,000 acres)

Preserved by government — 1,725,000,000' (35,000 acres)

B. Sequoia Sempervirens which is located on the coast from Southern Monterey County to the Oregon border.

Total Volume (Old Growth only) — 19,092,000,000' (365,000 acres)

Preserved by Govt. (Old Growth only) — 7,152,000,000' 118,000 acres)

2. The Coast Redwood (Sequoia Sempervirens) is recognized as one of the fastest growing trees in the world. Your statement that, "Redwood trees take a CENTURY to develop into a sizable tree." is incorrect, and I sincerely hope that you will advise your readers on the CORRECT FACTS of this species.

Many stands of Redwood at 80 years of age contain 75-150,000 board feet of timber per acre. This is impressive when you realize that static Old Growth stands average 95,000 board feet per acre. Properly managed, the growth rate of Redwood can be accelerated even further by effectively thinning the stand.

3. Young Growth Redwood (Sequoia Sempervirens) — in addition to Old Growth

Total Volume — 14,895,000,000' (1,322,000 acres)

Preserved by government — 1,128,000,000' (109,000 acres)

Approximately 50% of this Young Growth is being developed on tree farms by private industry to assure a perpetual growth of Redwood for recreation and industry.

4. Economy of North Coast Counties — The forest industry provides direct full-time employment for 20,500 people in 6 Redwood Region Counties. This is an estimated payroll of \$123,000,000.00 and results in a tremendous amount of full-time employment for others. The wood products industry pays property taxes of \$8,000,000.00 per year and our local County (Humboldt) relies 70% on the wood products industry.

The tourist industry is also an important part of the North Coast economy however this is only a part-time industry and is active only 1/3 of each year. Nevertheless, local residents WANT developed Redwood parks for tourist enjoyment as well as local recreation. Please note the word "developed."

5. Present Parks — It is a well established fact that the Govt. now owns approximately 37.5% of the Old Growth Redwood. Of the 227,000 acres controlled by Govt., only a very small percentage has been developed for the public to enjoy. The average citizen has no idea that the Govt. owns so much commercial forest land. Is it necessary that more acres be purchased for parks when present holdings have not been properly developed?

6. Conclusion — my entire purpose of taking time to write to you is to demonstrate that the Redwoods WILL be here forever. Professional forestry personnel are better qualified to determine how to handle each stand of Redwood.

Unfortunately this Redwood issue has become a political fire which is being fanned by a

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group of emotional, fanatical preservationists that have not taken time to study the total picture. As a result, there have been many distorted reports made to the public regarding the status of the Redwoods. It is very interesting to observe how many "authorities" on the Redwoods have come out of the woods during the past year. We should all take time to have the professional forestry people, such as Emanuel Fritz, professor emeritus of forestry at the University of California, explain how the Redwoods can best be preserved. Basically, the ideal program is to develop a system whereby the principles of conservation and utilization will be the primary rule. When this is accomplished, EFFEC-TIVE preservation will result in our Redwoods.

Our Country has a wonderful history of economic development. This would not have been possible if we preserved our natural resources. Efficient, economic development can only be accomplished by effectively utilizing and conserving our natural resources. I should elaborate at some length on the difference between the conservationist and the preservationist but that is a topic in itself. I only hope that the facts that I outlined for you will prove to be informative and interesting to you and your readers.

Yours very truly,  
Richard E. Harmer  
Arcata, Calif.

The fellow who meets trouble halfway is in poor company the rest of the journey.

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SELF ANALYSIS QUIZ

# How Correct is Your Christmas Card Etiquette?

By Jane Sherrod Singer

Christmas is a time of good will. The meaning of the Season is of utmost importance. There is no place for petty criticism. A gift or a card should be accepted in the spirit it was given and not criticized. HOWEVER, when small details are perfect so much the better, and it's all a matter of good taste and careful thought. Check yourself on these statements.

- |   | TRUE | FALSE |
|---|------|-------|
| 1. Cards should not be sent to people who are in mourning.  | ( )  | ( )   |
| 2. It is quite acceptable to send cards in open envelopes as printed-matter mail.                           | ( )  | ( )   |
| 3. Christmas cards from people to whom you did not send a card should not be acknowledged.                  | ( )  | ( )   |
| 4. Greeting Cards should be mailed so they will arrive just a day or two before Christmas.                  | ( )  | ( )   |
| 5. Christmas cards should be displayed prominently in your home.  | ( )  | ( )   |
| 6. The wife's name should appear with her husband's on his business Christmas cards.                        | ( )  | ( )   |
| 7. The names of all children should be included in the signature on cards.                                  | ( )  | ( )   |
| 8. Single women, divorcees and widows should prefix their names with Miss or Mrs. when signing their cards. | ( )  | ( )   |

**ANSWERS**

1. FALSE: People who are in mourning especially appreciate being remembered. Avoid verses and scenes that show merry-making and most desirably, add a personal handwritten message, words of warmth, being careful not to reopen the wound of loss.
2. FALSE: It is better to send fewer cards and send them by regular mail, with a hand-written note. (Here it is where the spirit of Christmas is more important than a postage stamp.)
3. FALSE: Cards should be acknowledged by phone, when you meet the person again, or in a note written on a New Year's card.
4. FALSE: The most thoughtful gift you can give the overworked postal employees is to mail cards before December 15th for cards within your country and by November 15th for cards overseas. Too, cards that arrive early are enjoyed longer than those which pour in at the last moment or arrive when you are eating the last of the Christmas left-overs.
5. FALSE: A grand display of cards may seem ostentatious, a show of how many you received. They should be kept as a part of the Christmas scene, perhaps in a bowl if guests wish to thumb through them, or tacked on a screen in the family room.
6. FALSE: Only the husband's name should appear on business Christmas cards unless his wife works with him or knows the recipient socially.
7. FALSE: Only children who are old enough to know the

Resident \_\_\_\_\_

meaning of Christmas should be included. Most desirable of all, when a child is old enough to write, he should send his own cards. Greeting cards made by children are especially treasured.

8. FALSE: No marital status should be given.

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